

**First Reading Rv 11:19; 12:1-6, 10**

*I saw a woman clothed with the sun and with the moon at her feet.*

The sanctuary of God in heaven opened, and the ark of the covenant could be seen inside it.

Now a great sign appeared in heaven: a woman, adorned with the sun, standing on the moon, and with the twelve stars on her head for a crown. She was pregnant, and in labour, crying aloud in the pangs of childbirth. Then a second sign appeared in the sky, a huge red dragon which had seven heads and ten horns, and each of the seven heads crowned with a coronet. Its tail dragged a third of the stars from the sky and dropped them to the earth, and the dragon stopped in front of the woman as she was having the child, so that he could eat it as soon as it was born from its mother. The woman brought a male child into the world, the son who was to rule all the nations with an iron sceptre, and the child was taken straight up to God and to his throne, while the woman escaped into the desert, where God had made a place of safety ready. Then I heard a voice shout from heaven, 'Victory and power and empire for ever have been won by our God, and all authority for his Christ.'

**Responsorial Psalm**

**Ps 44:10-12. 16. R. v.10**

**(R.) The queen stands at your right hand, arrayed in gold.**

1. The daughters of kings are among your loved ones.  
On your right stands the queen in gold of Ophir.  
Listen, O daughter, give ear to my words: forget your own people and your father's house. (R.)

2. So will the king desire your beauty: He is your lord, pay homage to him.  
They are escorted amid gladness and joy; they pass within the palace of the king. (R.)

**Second Reading 1 Cor 15:20-26**

*As members of Christ all people will be raised, Christ first, and after him all who belong to him.*

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order; Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king until he has put all his enemies under his feet and the last of the enemies to be destroyed is death, for everything is to be put under his feet.

**Gospel Acclamation**

**Alleluia, alleluia!**

**Mary is taken up to heaven,  
and the angels of God shout for joy.  
Alleluia!**

**Gospel Lk 1:39-56**

*The Almighty has done great things for me; he has lifted up the lowly.*

Mary set out and went as quickly as she could to a town in the hill country of Judah. She went into Zechariah's house and greeted Elizabeth. Now as soon as Elizabeth heard Mary's greeting, the child leapt in her womb and Elizabeth was filled with the Holy Spirit. She gave a loud cry and said, 'Of all women you are the most blessed, and blessed is the fruit of your womb. Why should I be honoured with



## Reflection by Fr Michael Tate

It is our faith that our Lord nourishes Mary with His Resurrection life, meaning that her bodysoul, her total humanity, is suffused with His Divine glory.

She grace-fully made the transition from earthly to heavenly existence without the wrenching apart of body and soul which we may expect. This is what we mean by 'The Assumption'.

This has been believed and celebrated since the early centuries of the church. Why was it only proclaimed by Pope Pius XII in 1950? I think because in the first half of the 20th century tens of millions were killed in wars, death camps and in the Russian and China Communist dictatorships.

The Holy Spirit needed to remind the world that human beings are bodysouls made for transfiguration, not disfiguration by starvation, torture, massacre and disposal like animal carcasses.

We could pause for a moment to pray that we may share in the gift of transfigured bodies at the end of history.

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a visit from the mother of my Lord? For the moment your greeting reached my ears, the child in my womb leapt for joy. Yes, blessed is she who believed that the promise made her by the Lord would be fulfilled.'

And Mary said:

'My soul proclaims the greatness of the Lord  
and my spirit exults in God my saviour;  
because he has looked upon his lowly  
handmaid.

Yes, from this day forward all generations  
will call me blessed,  
for the Almighty has done great things for  
me.

Holy is his name,  
and his mercy reaches from age to age for  
those who fear him.

He has shown the power of his arm,  
he has routed the proud of heart.

He has pulled down princes from their  
thrones and exalted the lowly.

The hungry he has filled with good things,  
the rich sent empty away.

He has come to the help of Israel his  
servant, mindful of his mercy

- according to the promise he made to our  
ancestors -

of his mercy to Abraham and to his  
descendants for ever.'

Mary stayed with Elizabeth about three  
months and then went back home.

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