



the baptism with which I must be baptised?’ They replied, ‘We can.’ Jesus said to them, ‘The cup that I must drink you shall drink, and with the baptism with which I must be baptised you shall be baptised, but as for seats at my right hand or my left, these are not mine to grant; they belong to those to whom they have been allotted.’

When the other ten heard this they began to feel indignant with James and John, so Jesus called them to him and said to them: ‘You know that among the pagans their so-called rulers lord it over them, and their great men make their authority felt. This is not to happen among you. No; anyone who wants to become great among you must be your servant, and anyone who wants to be first among you must be slave to all. For the Son of Man himself did not come to be served but to serve, and to give his life as a ransom for many.’

## Reflection by Greg Sunter

James and John are effectively calling ‘shotgun’ on the best seats at the table! When they ask to sit at the left and right hand of Jesus, they are asking Jesus to name them as his deputies. They’re looking to secure for themselves positions of power and authority. The only problem is that they have a completely messed up idea of what it means for Jesus to enter into his glory. For several weeks now, we have been exploring a theme from the Gospel of Mark that follows a physical journey towards Jerusalem as well as a symbolic and theological journey towards what is going to occur in Jerusalem – Jesus’ arrest, crucifixion and resurrection.

Throughout this journey, Jesus has been trying to prepare the disciples for what is to come and educate them about what it really means to be a disciple of his. Three times Jesus tells the disciples explicitly what lies ahead. Each time the disciples fail to grasp what Jesus tells them. Despite occasional glimpses of insight, the disciples still believe that Jesus is going to rise up as a political or military figure. In a complete dismissal of this sort of thinking, Jesus declares quite forcefully that leadership of this sort is not what he intends for himself, nor for those who follow him.

Leadership in the Jesus model is about being of service to others; it is not about prestige and acclamation. Many of the best leaders are those who do not have any title of leadership or authority. Their leadership and authority come from what they do and how they do it. They inspire others to follow their example. They don’t demand it; they don’t bully; they don’t play power games. People simply want to follow their example.

# The Living Word

Twenty-ninth Sunday in Ordinary Time, Year B

17 October 2021

## First Reading Is 53:10-11

*If he offers his life in atonement, he shall see his heirs, and have long life.*

The Lord has been pleased to crush his servant with suffering.  
If he offers his life in atonement,  
he shall see his heirs, he shall have a long life

and through him what the Lord wishes will be done.

His soul’s anguish over  
he shall see the light and be content.  
By his sufferings shall my servant justify many,  
taking their faults on himself.

## Responsorial Psalm

**Ps 32:4-5. 18-20. 22. R. v.22**

*(R.) Lord, let your mercy be on us,  
as we place our trust in you.*

1. The word of the Lord is faithful  
and all his works to be trusted.  
The Lord loves justice and right  
and fills the earth with his love. *(R.)*
2. The Lord looks on those who  
revere him,  
on those who hope in his love.  
to rescue their souls from death,  
to keep them alive in famine. *(R.)*
3. Our soul is waiting for the Lord.  
The Lord is our help and our shield.  
May your love be upon us, O Lord,  
as we place all our hope in you. *(R.)*

## Second Reading Heb 4:14-16

*Let us be confident in approaching the throne of grace.*

Since in Jesus, the Son of God, we have the supreme high priest who has gone through to the highest heaven, we must never let go of the faith that we have professed. For it is not as if we had a high priest who was incapable of feeling our weaknesses with us; but we have one who has been tempted in every way that we are, though he is without sin. Let us be confident, then, in approaching the throne of grace, that we shall have mercy from him and find grace when we are in need of help.

## Gospel Acclamation Mk 10:45

*Alleluia, alleluia!*

*The Son of Man came to serve  
and to give his life as a ransom for all.  
Alleluia!*

## Gospel Mk 10:35-45 (or shorter form Mk 10:42-45)

*The Son of Man came to give his life as a ransom for all.*

James and John, the sons of Zebedee, approached Jesus. ‘Master,’ they said to him, ‘we want you to do us a favour.’ He said to them, ‘What is it you want me to do for you?’ They said to him, ‘Allow us to sit one at your right hand and the other at your left in your glory.’ ‘You do not know what you are asking’ Jesus said to them. ‘Can you drink the cup that I must drink, or be baptised with